



Regular Meeting of the Common Council

Wednesday, March 25, 2020

7:00 PM

**Council Chambers, City Hall, 2nd Floor,
27 West Main Street, New Britain, Connecticut**

NOTICE - *The next regular meeting of the Common Council will be held on Wednesday evening, March 25, 2020, at 7:05 PM in Council Chambers, City Hall, 2nd Floor, 27 West Main Street, New Britain, Connecticut. Public Participation will begin prior to the regular meeting at 7:00 pm.*

7:00 PM - PUBLIC PARTICIPATION

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

AWARDS, PRESENTATIONS AND SPECIAL RECOGNITIONS

APPROVAL OF MINUTES

MINUTES OF THE REGULAR MEETINGS OF FEBRUARY 13, 2020 AND FEBRUARY 26, 2020.

[February 13, 2020](#)

[February 26, 2020](#)

AMENDMENTS TO AGENDA

PETITIONS

1. Ald. Aram Ayalon and Iris Sanchez for the appropriate department(s) to supply the following information:
 1. Listing of cost of adding cables to provide free Wi-Fi in low income areas within the City (North Oak, Arch Street area, etc.)
 2. Information regarding the exploration of cooperating with other

municipalities with significant low income population to jointly provide free Wi-Fi 3. Information regarding the exploration of grants and state support in providing free Wi-Fi to low income communities Please submit the report to Common Council Office by April 16, 2020.

[Petition](#)

CONSENT AGENDA - *All reports are on consent unless removed during the Common Council meeting.*

REPORTS OF BOARDS, COMMISSIONS, DEPARTMENTS AND LEGISLATIVE COMMITTEES:

- A. RE: SALE OF SURPLUS VHCLES AND EQUIPMENT.

[Report](#)

[Tabulation Sheet](#)

NEW RESOLUTIONS

1. BUDGET APPROPRIATIONS - POLICE DEPARTMENT. RE: FEDERAL HIGHWAY SAFETY FUNDS FOR OVERTIME TO SUPPORT "DISTRACTED DRIVING HIGH VISIBILITY ENFORCEMENT" EFFORTS DURING THE MONTH OF APRIL 2020 AND FIRST TWO WEEKS OF AUGUST 2020. H. DYSON, W. PABON, R. REYES, E. SANCHEZ, F. SANTIAGO, I. SANCHEZ
[Resolution](#)
2. RE: \$170,400 TO ACORE BUILDERS, LLC FOR RESTROOM RENOVATIONS AT FIRE STATION NO. 4 FOR THE NEW BRITAIN FIRE DEPARTMENT. H. DYSON, R. REYES, F. SANTIAGO, R. SMEDLEY, M. THOMPSON
[Resolution](#)
[Mailing Record](#)
[Tabulation Sheet](#)
[E-Mailing Record](#)
3. RE: COPIER LEASE FOR THE CITY ASSESSOR'S OFFICE. C. ANDERSON, K. ROSADO, D. SALERNO, M. THOMPSON
[Resolution](#)
4. RE: TAX ABATEMENTS, CORRECTIONS AND REFUNDS. D. SALERNO, E. SANCHEZ, R. SMEDLEY
[Resolution](#)
[Adjustment Cover Sheet](#)
[Adjustment Spreadsheet](#)
[Refund Cover Sheet](#)
[Refund Spreadsheet](#)
5. PUBLIC BID NO. 4007. RE: AUTHORIZATION TO ENTER INTO CONTRACT WITH DATTCO, INC. FOR 2020 SUMMER BUS TRANSPORTATION FOR THE RECREATION AND COMMUNITY SERVICES DEPARTMENT AT A DAILY RATE OF \$165.00 PER BUS. R. REYES, D. SALERNO
[Resolution](#)

[Tabulation Sheet](#)
[E-Mailing Record](#)
[Mailing Record](#)

6. PUBLIC BID NO. 4008. RE: PURCHASE OF CHEMICALS, FERTILIZERS, GRASSES AND PESTICIDES FOR THE NEW BRITAIN RECREATION AND COMMUNITY SERVICES DEPARTMENT, STANLEY GOLF COURSE. R. REYES, D. SALERNO,
[Resolution](#)
[Mailing Record](#)
[E-Mailing Record](#)
[Tabulation Sheet](#)
7. RE: \$178,400 TO CDM SMITH FOR CONSULTING ENGINEERING ASSISTANCE FOR THE PUBLIC WORKS UTILITIES DIVISION. A. AYALON, K. RUTKOWSKI
[Resolution](#)
8. RE: AUTHORIZATION TO ENTER INTO CONTRACT WITH CEDAR RIDGE LANDWORKS FOR REMOVAL AND SALE OF TIMBER FROM WATERSHED LAND LOCATED IN FARMINGTON. D. SALERNO, E. SANCHEZ
[Resolution](#)
9. RE: \$10,530 TO SNO WHITE POWER EQUIPMENT FOR PURCHASE OF NEW MOWER FOR THE RECREATION AND COMMUNITY SERVICES DEPARTMENT, FAIRVIEW CEMETERY DIVISION. K. RUTKOWSKI
[Resolution](#)
10. RE: PROPOSED AMENDMENT TO THE CODE OF ORDINANCES SEC. 2-770 AND 2-771 TO DEVELOP A PROCEDURE FOR THE SALE AND LEASE OF REAL PROPERTY.
A. AYALON
[Resolution](#)

ADJOURNMENT